

CITY OF LINCOLN/LANCASTER COUNTY
CONTRACT AWARD NOTIFICATION
QUOTE 1786
ANNUAL REQUIREMENTS FOR
LINCOLN POLICE DEPARTMENT CITATIONS

DATE: September 12, 2006

CONTRACT PERIOD: Aug. 1, 2006 thru July 31, 2007

CONTRACTOR: Forms Associates
7050 So. 108th
LaVista, NE 68128

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

Company Representative: Larry Tarr
Telephone No.: 402.592.7888 Ext. 102
FAX No.: 402.592.1961
E-Mail Address: larry@faconline.com

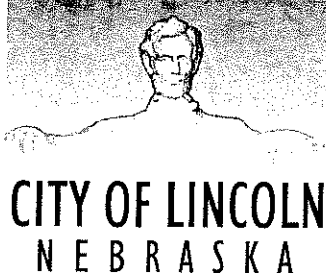
THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Unit Price as Per Quote Dated 7/27/06

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. 077247
Dated:9-8-06



Purchasing Division / Finance Department
Vince M. Mejer, Purchasing Agent
440 South 8th Street
Suite 200, Southwest Wing
Lincoln, Nebraska 68508

402-441-7410
fax: 402-441-6513



MAYOR COLEEN J. SENG

lincoln.ne.gov

August 22, 2006

Forms Associates
7050 So. 108th
LaVista, NE 68128

RE: ANNUAL REQUIREMENTS FOR POLICE DEPARTMENT CITATIONS, QUOTE 1786 OQ

In accordance with the terms and conditions of the above referenced contract, the City of Lincoln/Lancaster County desires to **enter into a contract** for one (1) year with the term of **August 1, 2006 thru July 31, 2007.**

It is understood that all terms of payment and other conditions of the original contract will remain unchanged during the renewal term.

As evidence of your company's desire to enter into the above referenced contract under its terms and conditions, please countersign below. **Please return the original letter back to our office (faxed copy is not acceptable) by August 28, 2006,** for processing of the contract by the City of Lincoln/Lancaster County. After the contract has been signed and an Executive Order issued you shall receive an Award Notification and your copy of the contract by mail.

If you have any further questions you may contact Tom Kopplin at The City of Lincoln/Purchasing Dept, 440 So. 8th, Suite 200, Lincoln, NE 68508.

Vince Mejer
Purchasing Agent

Official City Use Only

FAC
Company Name
FAC
Company Address
7050-S-108TH LAVISTA
Phone No.
402-592-7888 EXT 102
FAX No.
402-592 1961
E-Mail Address
LARRY E FAC online.com
By(print)
LARRY E TARR
Title
CEO
Date
8/23/06
Signature

Dated this 8th day
of Sept 2006

Coleen J. Seng, Mayor

CONTRACT DOCUMENTS

**CITY OF LINCOLN
NEBRASKA**

**ANNUAL REQUIREMENTS FOR
LINCOLN POLICE DEPARTMENT CITATIONS
QUOTE 1786 OQ**

**Contractor:
Forms Associates
7050 So. 108th
LaVista, NE 68128**

**CITY OF LINCOLN, NEBRASKA
CONTRACT AGREEMENT**

THIS CONTRACT, made and entered into this 8th day of Sept., 2006, by and between **Forms Associates, 7050 So. 108th, LaVista, NE 68128** hereinafter called contractor, and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called the City.

WITNESS, that:

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For providing Annual Requirements for LPD Citations, Quote No. 1786 and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this Contract;

EQUAL EMPLOYMENT OPPORTUNITY: In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and compete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

Unit Price as Per Quote Dated 7/27/06

CONTRACT AGREEMENT

The Work included in this Contract shall begin as soon as possible from date of executed contract. The term of agreement shall be one (1) year from **August 1, 2006 thru July 31, 2007**; with option to renew for two (2) additional one (1) year terms.

GUARANTEE:

A performance bond in the full amount of the contract shall be required for all construction contracts. This bond shall remain in effect during the guarantee period as stated in the specifications.. Once the project is completed, the contractor may submit a maintenance bond in place of the performance bond.

The Contract Documents comprise the Contract, and consist of the following:

1. The Instructions to Bidders
2. The Accepted Proposal
3. The Contract Agreements
4. The Specifications
5. The Special Provisions, if applicable

CONTRACT AGREEMENT

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

Joan E. Ross
City Clerk



CITY OF LINCOLN, NEBRASKA

Colleen J. Deery
Mayor

Approved by Executive or No. 077247

dated Sept 8, 2006

EXECUTION BY CONTRACTOR

IF A CORPORATION:

ATTEST:

Secretary

(SEAL)

FAC Inc
Name of Corporation

7050 S-108th Omaha, Nebraska
(Address)

By: Randy E. Tan
Duly Authorized Official

CEO
Legal Title of Official

IF OTHER TYPE OF ORGANIZATION:

Name of Organization

Type of Organization

(Address)

By: _____
Member

By: _____
Member

IF AN INDIVIDUAL:

Name

Address

Signature

From:

08/03/2006 14:34 #002 P.001/007

CITY OF LINCOLN
COUNTY OF LANCASTERVince M. Mejer
Purchasing Agent(402) 441-7110 FAX: (402) 441-6513
purchasing@lincoln.ne.gov

QUOTATION REQUEST

Quote Prices F.O.B. Destination
Lincoln, Nebraska

Date	-	7/27/06
Order No.	-	1786 CQ
Date Due	-	08/03/06

QUOTATIONS MUST BE RECEIVED IN
THE PURCHASING DIVISION OFFICE BY
THE DUE DATE SPECIFIED ABOVE

PLEASE MAKE NECESSARY VENDOR
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION

Forms Associates
4417 So. 89th St.
Omaha NE 68127-0048
402-592-1961

Return Quotation Request To:

Purchasing Division
K-Street Complex
440 S 8th St Ste 200
Lincoln NE 68508
Purchasing (Internal Use)

Buyer

Item Number / Description	Quantity	UM	Unit Price	Total Price
96616010507 Citations	40	EA	3.84 each	\$ 614.40

Official Citations per Lincoln Police Specifications
Sample Book Available-25 citations per book, cover of book to have first citation
number on exterior, two year court calendar printed on
cover also.-Books packed by number sequence, no more than 80 books per
carton.-Addition to current citation: Permanent ID sticker needs
to be added to the back of the blue page of each ticket
covering the spot that says "right thumb print".

-Beginning ticket number should be LB080001. -OK

-Entire order to be shipped at once, no warehousing needed OK

-Inside delivery. SAMPLE INCLUDED SAMPLE BOOK CAN BE SEEN OK
PURCHASING, 440 SOUTH 8TH, LINCOLN NE 68508

40,000/YEAR ORDERED TWICE A YEAR.

Contract Extension Renewal is an option: Yes X No

TERM PRICE CLAUSE: BIDDER MUST STATE:

(a) Bid prices firm for the full contract period: 1 year or(b) Bid prices subject to escalation/de-escalation: NO(c) If (b) state period for which prices will remain firm
Through July -07

COMPANY REPRESENTATIVE responsible for the administration

Larry Tan CEO

VENDOR MUST COMPLETE THE FOLLOWING

The undersigned represents and warrants that he/she has full and complete authority to submit this quotation and to enter into a contract upon
acceptance by the City/County. The undersigned agrees to comply with all conditions above and on reverse side of this document.COMPANY NAME Forms AssociatesADDRESS 7050 S-108TELEPHONE 402-592-7888FAX 402-592-1961EMAIL ADDRESS larry@FAConline.comBY (PRINT NAME) LARRY TANSIGNATURE [Signature]TITLE CEODATE 8-3-06DELIVERY SCHEDULE 30 days

DAYS ARO

From:

08/03/2006 14:35 #002 P.002/007

CITY OF LINCOLN
COUNTY OF LANCASTERVince M. Mejer
Purchasing Agent(402) 441-7410 FAX: (402) 441-6513
purchasing@lincoln.ne.gov

QUOTATION REQUEST

Quote Prices F.O.B. Destination
Lincoln, Nebraska

Date	-	7/27/06
Order No.	-	1786 OQ
Date Due	-	08/03/06

QUOTATIONS MUST BE RECEIVED IN
THE PURCHASING DIVISION OFFICE BY
THE DUE DATE SPECIFIED ABOVE

PLEASE MAKE NECESSARY VENDOR
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION

Forms Associates
4417 So. 89th St.
Omaha NE 68127-0048

Return Quotation Request To:

Purchasing Division
K-Street Complex
440 S 8th St Ste 200
Lincoln NE 68508
Purchasing (Internal Use)

Buyer

Item Number / Description	Quantity	Unit	Price	Total Price
NAME: _____				
TITLE: _____				
PHONE NO. _____				
		Book	384	6144.00
			each.	

Please fax your quotation back to us by 4:30 p.m. on the
above referenced date. Fax to attention of Debbie Winkler
at 402/441-6513.

VENDOR MUST COMPLETE THE FOLLOWING

The undersigned represents and warrants that he/she has full and complete authority to submit this quotation and to enter into a contract upon acceptance by the City/County. The undersigned agrees to comply with all conditions above and on reverse side of this document.

COMPANY NAME FAL
ADDRESS 7050 S-108thBY (PRINT NAME) LARRY TARRSIGNATURE [Signature]TITLE CEOTELEPHONE 402-592-7888DATE 8-3-06FAX 402-592-1941DELIVERY SCHEDULE 30 dayEMAIL ADDRESS Larry@Falcone.com

DAYS AFO